

**VSU Experiential Learning Seed Grant Program  
Project Budget**

**Project Sponsor:** \_\_\_\_\_

**Travel:**

Domestic travel - .625/mile (Tier 1 Rate-Automobile)	\$	-	<a href="#">For other travel needs see USG travel rates</a>
International travel	\$	-	<a href="#">Use Federal travel rates</a>

**Supplies & Materials:**

Describe: _____	\$
Describe: _____	\$
Describe: _____	\$
Describe: _____	\$
Describe: _____	\$

**Contractual Services:**

Describe: _____	\$
Describe: _____	\$
Describe: _____	\$

**Telecommunications:**

Telephone survey expenses:	\$
Internet survey expenses:	\$
Describe: _____	\$

**Equipment (≥\$3,000 per unit):**

Describe: _____	\$
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**Other:**

Research Participant Compensation:	\$
Describe: _____	\$
Describe: _____	\$
Describe: _____	\$

<b>TOTAL REQUEST (calculates automatically):</b>	<b>\$</b>		<b>Maximum \$4,000</b>
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**ADMINISTRATOR APPROVAL WILL OCCUR IN REVIEW OF APPLICATIONS BY  
YOUR DEPARTMENT HEAD AND DEAN.**